

# Sheepfold Gleanings

## MIKETZ - AT THE END

Genesis 41:1 to 44:17

Zechariah 2:10 to 4:7

John 6:1-71

## Joseph's Life: Part Two Two Full Years Have Passed

### Genesis 41:1

The last parsha ended with Joseph being forgotten by the cupbearer and having to face two more years in prison. Joseph was seventeen years old when he was sold by his brothers and enslaved in Egypt against his will. Serving in Potiphar's house gave him a degree of personal freedom, but not freedom from the entrapments of the world around him. Life in a prison can bring one to the lowest points of life, but through all this Joseph flourished as Yahweh was with him. Does adversity bring spiritual growth? Would our hearts grow in wisdom and draw us closer to Yahweh if we were innocently put into a similar environment or would our hearts betray us, becoming embittered turning us away from our Creator?

### Circumcision of the Heart

Two studies ago in *Vayishlach* Genesis 32 we learned about *redemption/salvation of the soul* through Jacob's life, now we are shown *circumcision of the heart* through his son's life. Joseph ate from *the Tree of Life* while going through his trials. This produced abundant life in him even though he was imprisoned. Yahweh has given us various applicable life portraits in the lives of the Patriarchs that are helping us to better understand the maturing process of the Priesthood in Yeshua. Jacob and Joseph's lives with their many trials are prominent examples that provide practical applications for our own lives today. Joseph had come from a background where his father loved him deeply. Our earthly fathers are to reflect a shadow of our heavenly Father's love and care over us (Matthew 3:17). Jacob was just such a man, as Joseph was brought up knowing Yahweh's teaching and instruction (Torah) and was able to apply its principles in his life. These moral standards accorded Joseph favor all his days in a foreign land. Because of this strong foundation, Joseph was able to handle trials and extreme hardships; he prevailed through Yahweh's faithfulness and covering over him. Joseph was an overcomer.

Some people have not had the love, care or nurturing of a father in their lives. Many have never known a father's love or been familiar with a stable, balanced, scripturally sound family life growing up. Many have had to endure absentee parents or lived in abusive homes. These children had to process incorrect love anyway they could. Having such a childhood does not equip individuals to care for or handle their own families as adults. Many bring old family habits and traits into their new family, where the cycle begins all over again. This broken foundation

can cause lack and decrease, adding to the breakdown of a family life that never seems to break free of the cycle.

A proper and godly foundation is what made the difference for Joseph, and is a pattern that any of us who have not had a stable background can adopt. To choose different role models to mirror can break the cycle of lack and bring restoration. Joseph was taught what was right in Yahweh's Kingdom. This strong, healthy background helped him make it through the trials of life that refined him into a man after God's own heart. Joseph was taught the difference between *the Tree of Life*, which brought Life and *the Tree of Knowledge of Good and Evil* which brought death. He chose to stay in the realm of Life and this kept him during his years of trial. The purpose of trials is to reveal what is *in* our hearts. These testing are to deliver us and make known Yahweh's mighty hand of redemption for the *salvation of our souls*.

Joseph had a decision to make after his brothers assaulted him, and then sold him into slavery. Was he going to live and *rest* in the knowledge and understanding that ALL was in Yahweh's care or take matters into his own hands? Joseph chose wisely. He chose to grow in the midst of the hardships and trials, allowing his Heavenly Father to guide, correct and mold him into the image and destiny Yahweh purposed for his life. Letting go of self (*Olam Hazeh/earthly realm*) until only Yahweh existed (*Olam Haba/heavenly realm*) was the ultimate challenge for Joseph and is the same for us today. This is the way to faith and holiness which in turn prepares us for the priesthood (the white linen priestly garments for the wedding of the Bride to the Bridegroom, Yeshua) (Genesis 37:4, 8; John 15:25; Psalm 35:19, 69:5; Isaiah 49:7).

## Pharaoh's Dreams

### Genesis 41

Yahweh continued to prepare Joseph's life and when two full years had passed, Pharaoh had two dreams that no one in his courts could interpret. It was at this time that the cupbearer remembered Joseph, who was able to interpret dreams. Joseph was released from prison, bathed, given fresh clothes, and prepared to stand before the king. This process was likened to a Hebrew *mikvah*, where one passes through water. Water purification constitutes a change of status from one season to the next. In Joseph's case this brought a change of status from the position of slave to overseer of a Nation.

When Joseph stood before Pharaoh, he was thirty years old. In Torah, a priest begins his duties in the temple at the age of thirty (Numbers 4:3). This was the same age Yeshua began His earthly ministry (Luke 3:23).

When we are chosen and called by the King of Kings and the Lord of Lords, *Yeshua Ha Mashiach*, we prepare ourselves (set ourselves apart from the unclean realm - *mikvah*) to walk with Him. When we leave the *Olam Hazeh*, the common earthly nature with improper behaviors and rise to the *Olam Haba* heavenly nature, we too will stand before Kings. We too will be taken from slavery so that we might appear before Yeshua in preparation of entering into His ministry and priesthood.

Joseph had been in Egypt thirteen years. Imagine a man who had been a shepherd and who had lived in prison, now standing before the King of the land. We should not be surprised at this. If we have truly walked in Torah and surrendered our whole life to Yahweh and emptied our hearts of idols such as bitterness, self-reliance, self-centeredness and pride and all that brings corruption, we too will stand before Kings. We will be elevated to positions of power and authority because we are not standing before men in *our* righteousness but in *HIS, Yeshua Ha Mashiach's*, righteousness. Nothing of ourselves, everything of HIM! This is why Joseph could stand before Pharaoh.

## Only Yahweh Can Interpret Dreams

### **Genesis 41:16**

Pharaoh said, "I have heard it said that you can interpret dreams." "No!" said Joseph boldly. "Yahweh will give Pharaoh the answer he desires" (Genesis 41:16). With this, Pharaoh told Joseph about his two dreams. Joseph shared that Yahweh gave Pharaoh the dream with the same message in two forms because it was already established by Him. Yahweh was bequeathing to Pharaoh a revelation of what was soon about to happen in Egypt and the surrounding lands. Joseph then offered suggestions to Pharaoh, so that he could handle the extreme draught conditions that would soon come upon Egypt.

Joseph was humble and completely unconcerned about his own position as he spoke. He went on to advise Pharaoh to look for a man who was wise and discerning to be in charge of all of the challenges that were to come. Joseph never assumed or expected anything; instead he simply went on to help Pharaoh qualify the man who would be suitable for the job of overseeing the project that Yahweh had revealed to him. Joseph went into detail of what would be needed and how to go about accumulating the food from the first seven abundant years to augment the seven years of famine that lay ahead of them.

This impartation by Joseph showed he was not reliant on man and was totally at peace with where he was in Yahweh (*Tree of Life*). With no expectations for himself, he could rest in the Father's care for his life, totally dedicated to serving Him alone and not look to man for his needs. With this heart, Joseph was now ready for the work that lay before him. With this test, Yahweh knew the world (*earthly nature/Olam Hazeh*) no longer had a hold on Joseph and that he was totally free in Him. Therein lays the key to delivery of the Godly, for those with hearts focused on Yahweh's Power and purpose alone.

Pharaoh was so impressed with Joseph's wisdom and aptitude for administration that he selected him for the job! "Can we find anyone like this man, one in who is the Spirit of Yahweh? Since Yahweh has made all this known to you there is no one so discerning and wise as you. You shall be in charge of my palace, and all my people are to submit to your orders. Only I will be greater than you. I hereby put you in charge of the whole land of Egypt" (Genesis 41:41).

With this astonishing announcement, Pharaoh took off his signet ring and placed it on Joseph's finger, dressed him in robes of fine linen and placed a gold chain around his neck. Joseph was then carried about in a chariot with men shouting before him, "Make way, make way!" Pharaoh further added, "Without your word no one will lift hand or foot in all Egypt." Then he

pronounced a new name over Joseph, *Zaphenath-Paneah*, which means “He who explains what is hidden.”

In the Theological Wordbook of the Old Testament Joseph’s Egyptian name in the Coptic signifies: a revealer of secrets or the man to whom secrets are revealed; a priest or a prince. This translation is based on the fact that the name is not Hebrew in origin but Egyptian, requiring Coptic entomology; it refers to Joseph being a “shadow” of Yeshua. Joseph was a reflection of the One he served.

**Romans 16:25-27** Paul writes: “Now to him who is able to establish you by my gospel and the proclamation of Yeshua the Messiah, according to the revelation of the mystery hidden for long ages past, but now revealed and made known through the prophetic writings by the command of the eternal Yahweh, so that all nations might believe and obey him - to the only wise Yahweh be glory forever through Yeshua the Messiah! Amen.” (Matthew 5-7)

**Isaiah 61:1-2** “The Spirit of the Sovereign Yahweh is on me, because Yahweh has anointed me to preach good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the blind to proclaim the year of Yahweh’s favor.” Isaiah was given this prophecy of the Messiah, and it was the Messiah who revealed the fulfillment of this word to the people (Luke 4:18-19).

Pharaoh also presented Asenath, the daughter of Potiphera, priest of On, to be Joseph’s wife.

## The Birth of Two Sons

### **Genesis 41:46-57**

During the seven years of abundance, the land was so plentiful Joseph stopped keeping records, as the harvest was beyond measure. The grain was gathered from the fields and stored in the cities. During this fruitful period two sons were born to Joseph and his wife Asenath. The firstborn Joseph named *Manasseh*, saying, “It is because Yahweh has made me forget all my trouble and all my father’s household.” The second son he named *Ephraim*, declaring, “It is because Yahweh has made me fruitful in the land of my suffering.”

After years of plenty, the seven years of famine began, just as Joseph had said. The famine was not only in Egypt but also in the surrounding lands. The people from all the countries come to Joseph for food; they were dependent on him for their very survival.

## Prophecy Fulfilled

### **Genesis 42**

In time, Joseph’s father Jacob learned there was grain in Egypt and sent his *ten* sons down to buy grain for the family “so that we may live and not die.” When Jacob’s sons arrived in Egypt, Joseph recognized them but they did not recognize him as his Egyptian appearance and high position hid his true identity from them. They could not yet *see*, as their hearts were still covered with guilt and sin for what they had done to Joseph. When one dwells in *the Tree of Knowledge of Good and Evil* you are deemed wretched, miserable, poor, blind and naked. There was no

doubt this is what was happening to Joseph's brothers. When you eat from this Tree, Yahweh's kingdom becomes distorted and you lose your way as there is only wilderness in that kingdom.. With murder still buried in the brother's hearts and without repentance or a change in status from death to life, his brothers would not be able to see or hear/recognize their own brother even when coming face to face with him (Revelation 3:17-18).

Joseph was at peace with Yahweh and at peace with the process he needed to go through to arrive at the realization of his destiny, knowing that it was for the preservation of his people *Israel*. Joseph's heart remembered the dreams given him earlier by Yahweh and now the time had come. He also held onto the prophesy Yahweh gave to his great grandfather Abraham seeing that it was about to unfold in his generation.

“Your descendants will be strangers in a country not their own, and they will be enslaved and mistreated four hundred years. But I will punish the nation they serve as slaves, and afterward they will come out with great possessions” (Genesis 15:13-14).

This Covenant to his great grandfather Abraham; passed on to his grandfather Isaac and his father Jacob, became *the* foundation that Joseph could stand firm on and would be *the* foundation that would also keep his family alive. Yahweh's *faithfulness* and His *living* word, Yeshua, was Joseph's source of life and guidance. Joseph saw he was the one chosen to bring this life to his family and that Yahweh's dreams to him were about to unfold, just as they were given.

## The Stranger

Joseph was a type of a *stranger* and an *alien* to his brothers (Psalm 69:8). They would soon be tested as to the sincerity of their hearts. Yes, they were children of Abraham, circumcised in the *flesh*, but it is children of faith (circumcision of the *heart*) who are called Abraham's true children.

**Romans 2:28-29** “For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh; but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter; whose praise is not from men but from God.”

Joseph represents those of *the House of Israel* returning from the Nations. He looked Egyptian or worldly and his brothers (*the House of Judah*) did not recognize him. Presently, *The House of Israel* may have the smell of pork, lobster or crab about them and still identify with the Babylonian feasts of Christmas and Easter, but they are gradually shedding their pagan ways and embracing Yahweh's Kingdom lifestyle. They will continue to remain hidden in the Nations until Yahweh's *full number* of them returns.

“Israel [*House of Judah*] has experienced a hardening in part until the full number of the Gentiles [*House of Israel/Yahweh's people who were captivated by the nations*] has come in. And so all Israel [*the Whole House of Israel/Jacob*] will be saved” (Romans 11:25-26)

With the bigger picture unfolding, Joseph was now given clearer understanding to the purpose of his involvement and role in preserving the land of Egypt - to set his family free from their own

heart imprisonment. He was sent on ahead of his brothers to prepare the way for his family. Joseph's whole life became a recount of prophecy.

Today, we believers living among the Nations are a representation of Joseph. The Holy Spirit/*Ruach HaKodesh* is preparing the way for Joseph's family, *all twelve tribes of the whole house of Jacob* to return and like Joseph; Yahweh has given us the *keys* to His Kingdom to unlock the tasks that He has prepared for us to do. If we can have *faith* in His faithfulness over us in the small areas of our lives, He can raise us up for a much larger work to come; the redemption of the *Whole House of Israel* (John 8:39-40).

**Mark 4:24-25** "Then He said to them, 'Take heed what you hear. With the same measure you use, it will be measured to you; and to you who hear, more will be given. For whoever has, to him more will be given; but whoever does not have, even what he has will be taken away from him.'"

### The Test of the Heart

Under the direction of Yahweh, Joseph started to probe his brother's hearts, portraying himself as a harsh man in order to watch their response to the demands placed upon them.

It appears Joseph's brothers did not have life-sustaining food in "*their houses*" as *only the Tree of Life produces fruit with life sustaining seed in it*. Instead they came to Joseph and said to him, "We came to buy food" revealing that the Tree (lifestyle) they preferred did not produce life giving seed). Joseph is the one who had the life giving grain that would sustain them. The brothers came to Egypt to "buy the Bread of Life/Manna." In this present Messianic Age/end times, the "brothers" will again see "Joseph" as a stranger and try to buy bread from him.

Today, it is also Joseph who provides "the bread that gives life," Yeshua. "Joseph" will be revealed to his brothers (John 6:35). Even though Judah given the law/ Torah, to preserve, many used it only for head knowledge and gained no life-sustaining power from it. Most of Judah had not yet recognized Yeshua, the author and embodiment of the Torah as their Messiah, they continue to look into Torah instructions but eliminate the One who gives *everlasting* Life to its Words. Only the Messiah *IN* the Torah is life-sustaining, transforming Torah into life giving *food*, called manna, or *the Tree of Life*. If people don't eat from this Tree they will seek another source and it will be *the Tree of Knowledge of Good and Evil* that only produces death. Until they seek *the Messiah IN the Torah*, they will search for more *knowledge* believing that it will sustain their lives.

In the perspective of the biblical narrative of Joseph and his brothers, it was Joseph who was in the "wilderness" and while there searched diligently for the *HEART of Torah*, the Messiah. Only when Yahweh had circumcised Joseph's heart did Torah become a life-giving source to him (heavenly realm/*Olam Haba*); he treasured this life in his heart.

The Messiah is found when we rent the veil of our heart, for only then can we have spiritual life. Joseph's brothers came to buy "food" from him and in this Messianic age, it will be Joseph (*the House of Israel*) who will reveal the fullness of Yeshua *within* the Torah (food) to his brothers

(*the House of Judah*). Joseph's story is a type and shadow of the Messiah. Yeshua is the Bread of Life and we come to him, the Living Manna, for life.

When Joseph's brothers came to him in Egypt, he implied that they were spies and had them imprisoned to test their character. Upon his request, they agreed to bring their youngest brother Benjamin to Joseph in Egypt to prove their innocence and Simeon was left as collateral until they returned with Benjamin. At this point the brothers turned to one another in dismay saying, "Surely we are being punished because of our brother [*Joseph*]." Then, after paying for the grain, they left for home. En route they discovered their payment of *silver* coins for the grain was back in their sacks of grain! Fear fell on them and driven by the guilt of what they had done to Joseph in his youth, they said, "What is this that Yahweh has done to us?"

At home, Jacob expressed his grief with them over the loss of his sons. First Joseph, then Simeon, and now this Egyptian wanted Benjamin too! Did Jacob remember the prophecy given Abraham about his family living in another country?

**Note:** When Jacob is acting in a fleshly/earthly nature, scriptures use his name *Jacob*. When he is in his heavenly nature, resting in Yahweh, being led by the Spirit/*Ruach*, scripture calls him by the new name Yahweh gave him – *Israel*.

## A Second Journey to Egypt for this Life Sustaining Grain

### **Genesis 43**

Time passed, and Jacob again had to consider sending his sons to Egypt for more grain. Judah reminded Jacob of the conditions needed for their return, recalling for his father of the vizier's warning: "*You will not see my face again unless your brother [Benjamin] is with you.*"

This was prophetic wedding language for: "We will not see the Bridegroom [*Yeshua*] unless—and not until—all twelve tribes are together again." (Acts 1:5; Acts 26:6-7).

**Luke 13:35** Yeshua said, "Look, your house is left to you desolate [*because you have not walked in my ways, but in your own ways of lawlessness*]. I tell you, you will not see me again until you say, 'Blessed is he who comes in the name of Yahweh.'" (Psalm 118:26)

Prophetic language is not only for the time of Yeshua's return but also of those who live and walk in the name of Yahweh - those who believe in the God of Abraham, Isaac and Jacob and do His will – it is they will be blessed.

Joseph's brothers returned to Egypt, this time in the company of Rachel's son Benjamin, their youngest brother, with Judah taking full responsibility for his safety. They came bearing gifts from the land of Israel for Joseph and double the amount of silver, to cover the cost of the grain they had already purchased and for the grain they needed on this second visit to Egypt.

Joseph received them and gave orders to "Take these men to my home, and slaughter an animal and make ready; for these men will dine with me at noon." (Genesis 43:16).

We see Joseph giving instructions to set before his brothers a meal offering at noon, the sixth hour of prayer, a prophetic picture of Yeshua's payment and redemption for our souls. The banquet was also prophetic of all twelve tribes of Israel coming together in the Father's house eating at the Feast of Yahweh (Tabernacles), called the Wedding Supper of the Lamb, in the Messianic Age.

**Luke 22:29-30** Yeshua said, "And I confer on you a kingdom, just as my Father conferred one on me, so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel."

The brothers spoke to Joseph at the *entrance of the house*, explaining how they found the silver from the purchased grain in their sacks as they returned home from the first trip to Egypt. This was symbolic of the confession of sins at the door of salvation before our redemption through Yeshua. Yeshua is the door.

"I tell you the truth, the man who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. The man who enters by the gate is the shepherd of his sheep. The watchman opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. I tell you the truth, I am the gate for the sheep" (John 10:1-7).

As the brothers presented themselves *in the house*, Joseph had the stewards wash their feet. Washing represented a change of status and consecration. In the same way, Yeshua also washed the feet of his disciples (John 13:5).

At noon, (the sixth hour of prayer), the brothers were ready to receive the meal offering. When Joseph drew close to them, they presented their gifts and bowed down before him twice to pay him honor. They then presented Benjamin to him. Overcome by emotion, Joseph removed himself to weep.

At Joseph's banquet table, they were seated in order of birth from the eldest to youngest. Joseph sat at a table separated from his brothers and had their meal served from his table, demonstrating that he had the life-sustaining food. Benjamin was given five times what his brothers received. Five represents grace and the receiving of the Torah, the five books of Moses. Joseph watched his brothers to see if they demonstrated jealousy over the favoritism shown Benjamin (Genesis 43:32-34; Luke 22:12-16).

## The Cup of Redemption

### Genesis 44

The time came for them to leave and Joseph instructed his servants that each man was to be given as much new grain as possible (symbolic of Yeshua, the Bread of Life/Torah) and that their silver was to be returned to them. Redemption cannot to be purchased from *the Tree of Life*, as it is a gift from Yahweh. Yeshua is the Judge/Deliverer of mankind, He gave mercy when no one deserved mercy and while we were yet still sinners, Yeshua died for us (Romans 5:8).

**1 Timothy 2:5-6** “For there is one God/*Elohim* and one mediator between Elohim and men, the man Yeshua the Messiah, who gave himself as a ransom for all men.”

After the meal Joseph gave instructions to return the brother’s silver to them, hiding it within the portion of grain they purchased, and to place his personal silver cup inside Benjamin’s sack. The silver cup represents the cup of redemption Yeshua drank on behalf of the Whole House of Israel/Jacob at Passover that paid the price of our sins and brought about His death. His cup is the truth hidden in the Torah - the bread (grain) of Life - as Yeshua is *the Bread of Life*. (Numbers 15:1-5; Matthew 26:42).

### The Discovery

As the men made their way home, Joseph sent his steward after them declaring that they had stolen the master’s cup. In this final test, Joseph wanted to know how they would react if anything happened to Benjamin. In their defense, the brothers vehemently denied any of them stole this valued cup. So sure were they that they pronounce this vow and oath, “*Anyone among your servants with whom it is found shall die, and we also will become slaves to my lord*” (Genesis 44:9). With this pledge having left their lips, Joseph’s cup was found in Benjamin’s sack.

As Jacob had pronounced a death sentence over his wife Rachel at the beginning of her pregnancy with Benjamin while Laban looked for his stolen idols, so too Jacob’s next generation, ten of his sons, pronounced a death sentence over Benjamin and enslaved themselves to Joseph. (Genesis 31:32).

At this, the brothers tore their garments in sorrow, revealing the redeemed condition of their hearts, (circumcision of the heart) (Genesis 44:13). It was a sorrowful group who journeyed back to Joseph. No longer did they plead or defend themselves. The sin committed against Joseph had now revisited them. Twenty-two years after having caused their father to go into mourning over the lies and murderous deeds spoken against Joseph, their conduct had now come full circle upon them and now included their innocent brother Benjamin. They were being falsely accused of a crime they had not committed, and went through deep anguish over their serious situation. They needed a savior to survive this. At last they experience the renting of the veil of their hearts (circumcision of the heart) (Genesis 44:13).

All together, they fell prostrate before Joseph begging for mercy. All eleven brothers bowed before him, fulfilling the dream Joseph had been given many years earlier. “My sheaf arose and also stood upright; and indeed your sheaves stood all around and bowed down to my sheaf.” (Genesis 37:7). This is prophetic of the day when every knee will bow to the King of Kings, and the Lord of Lords, *Yeshua Ha Mashiach* (Romans 14:11).

### The Confession

Judah stepped forward on behalf of his brothers. He knew Yahweh had revealed their sin. In effect his words implied admission of the earlier crime they perpetuated against Joseph. Knowing it was the hand of Yahweh upon them, Judah committed them all to be slaves to

Joseph, along with Benjamin. Only when Joseph showed that he had his mind set solely on Benjamin did his brother Judah, Benjamin's guarantor, come forward to defend his brother and plead his case on Benjamin's behalf with *all his heart* (Genesis 44:16-17).

“Many nations will be joined with Yahweh in that day and will become my people. I will live among you and you will know that Yahweh Almighty has sent me to you. See, I have taken away your sin, and I will put rich garments on you. If you will walk in my ways and keep my requirements, then you will govern my house and have charge of my courts, and I will give you a place among these standing here. For these two olive branches are My two chosen witnesses. And I will grant authority to them, for they are the two sons of fresh oil (House of Israel and House of Judah) who are standing by Yahweh of all the earth” (Zechariah 2:10-4-14; Revelation 11:3-4; Jeremiah 2:18-21; 11:10,16-17; 12:15; Hosea 1-2).

*To Be Continued...*



Shabbat Shalom  
Julie Parker

Since its inception in 2003, *Sheepfold Gleanings* has been written under the pen name of *Carl and Julie Parker*. It will now be published under the authors name *Julie Parker*, with her husband Carl's continued support and covering.

**Note:** We are in the process of publishing the studies in soft spiral study format and soft bond format for prison ministry (an eBook format is coming!). **Genesis** is the first book in a five part series: **Genesis Exodus Leviticus Numbers and Deuteronomy**. Each book is part of the yearly Torah cycle starting in Genesis and is designed to be used each year for study purposes. To pre order please contact the information below.

## Reference

*Redeemed Israel: Reunited and Restored* by Batya Wooten [www.messianicisrael.com](http://www.messianicisrael.com)

*Torah: Law or Grace* by Rabbi Ralph Messer [www.torah.tv](http://www.torah.tv)

*Theological Wordbook of the Old Testament* (2-vol. set) (Hardcover)  
by R. Laird Harris, Gleason L. Archer, Bruce Waltke

*Call to Torah* by R. Munk

*The 7000 Year Plan of God* by Rabbi Ralph Messer. [www.torah.tv](http://www.torah.tv)

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